STATE OF SOUTH CAROLINA

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Know All Men by These Presents:

Huguenin & Douglas, Inc., a corporation in consideration of the sum of Nineteen Thousand Seven Hundred and no/100

in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

Henry Papini, Jr., his heirs and assigns forever:

All of that lot of land near Greenville, S. C. in the County of Greenville, State of South Carolina known as lot no. 311 on Section 3 of plat of Belle Meade recorded in the R.M.C. Office for Greenville County in plat book GG at page 187 and having, according to said plat, the following metes and bounds, to-wit:

Beginning at an iron pin on the northwestern side of Chesterfield Road, at the joint front corner of lots nos. 311 and 312, which iron pin is situate 231.7 feet northeast of the curved intersection of Chesterfield Road and Pine Creek Drive, and running thence along the line of lot no. 312, N 57-52 W, 130 feet to an iron pin; thence along the line of lots nos. 318 and 319, N 32-08 E, 85 feet to an iron pin at the rear corner of lot no. 310; thence with said lot, S 57-52 E, 130 feet to an iron pin on the northwestern side of Chesterfield Road; thence with said road, \$ 32-08 W, 85 feet to the point of beginning. Being the same property this day conveyed to the grantor by Derby Heights, Inc.















TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove Heirs and Assigns forever.

named and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') the grantor's(s') the grantor's do(es) hereby bind the grantor's and the grantor's do(es) hereby bind the grantor' rant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') xiexx and against every person whomsoever lawfully claiming or to claim the same or any part thereof. successors and assigns claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal the of our Lord One Thousand Nine Hundred and this

day of May 24 fifto eight

in the year

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Signed, Sealed and Delivered in the Presence of	FUGUENIN & DOUGLAS, INC.	(Seal
	Allatichagh	(Seal
Two t Machin	John T. Douglas Pres.	(Seal
_	n	(Seal
Mary V. Mean	Willie Mae Watson, Sec.	(Seal
State of South Carolina		

Personally appeared before me Mary W. Moore

Greenville COUNTY OF..... and made oath that he saw the within named grantor(s) authorized officers, John T. Mouglas, Vice-Pres. sign, seal and as its act and deed deliver the within and Willie Mae Watson, 3 written deed, and that he, with sign, seal and as its Sec witnessed the execution thereof. Faust Nicholson

	Sworn to before						ì
lav	of	May			A.	D., 19.	<u>58</u> [
,	or Junest 1	Ph S	لصطراحا	<u></u>		(S	eal)
	,5	Notary	Public	for	South	Caro	lina

nau	1	, a a y
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State of South Carolina

RENUNCIATION OF DOWER

Notary Public, do hereby certify

COUNTY OF ...

unto all whom it may concern, that Mrs.

wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this	
day of, A. D., 19	
(Seal)	
Notary Public for South Carolina	
Cancelled documentary stamps attached: S. C. \$; U	J. S. \$11:14 A. M.
Recorded this 24th day of May	19_58, at/_M, No12452

WG23-1-44